



SAW:lcm 2/7/04 3382-66130 305383.01

PATENT  
Attorney Reference Number 3382-66130

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**In re application of:** Sloan et al.

**Application No.** 10/687,098

**Filed:** October 15, 2003

**Confirmation No.** 7230

**For:** BI-SCALE RADIANCE TRANSFER

**Examiner:** To be assigned

**Art Unit:** 2673

**Attorney Reference No.** 3382-66130

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney  
for Applicant(s)

Date Mailed February 2, 2004

COMMISSIONER FOR PATENTS  
P.O. BOX 1450  
ALEXANDRIA, VA 22313-1450

TRANSMITTAL LETTER

Enclosed for filing in the application referenced above are the following:

- ☒ Second Preliminary Amendment
- ☒ Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By   
Stephen A. Wight  
Registration No. 37,759

One World Trade Center, Suite 1600  
121 S.W. Salmon Street  
Portland, Oregon 97204  
Telephone: (503) 226-7391  
Facsimile: (503) 228-9446

cc: Docketing



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**Re: application of:** Sloan et al.

**Application No.** 10/687,098

**Filed:** October 15, 2003

**Confirmation No.**

**For:** BI-SCALE RADIANCE TRANSFER

**Examiner:** To be assigned

**Art Unit:** To be assigned

**Attorney Reference No.** 3382-66130

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney  
for Applicant(s)

Date Mailed February 2, 2004

COMMISSIONER FOR PATENTS  
P.O. BOX 1450  
ALEXANDRIA, VA 22313-1450

**SECOND PRELIMINARY AMENDMENT**

**Amendments to the Specification** begin on page 2.

**Amendments to the Claims** are reflected in the listing of claims, which begins on page 4.

**Remarks** begin on page 8.